

Tajikistan, and Uzbekistan are committed to the courses of action described in section 1203(d) of the cooperative Threat Reduction Act of 1993, received on March 18, 2003; to the Committee on Armed Services.

EC-1695. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; State of Missouri (FRL 7467-8)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1696. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; State of Missouri (FRL 7468-1)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1697. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; State of Missouri (FRL 7468-4)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1698. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Interim Final Determination to Stay and/or Defer Sanctions, Bay Area Air Quality Management District, and San Joaquin Valley Unified Air Pollution Control District (FRL 7460-6)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1699. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revision to the Arizona State Implementation Plans, Arizona Department of Environmental Quality (FRL 7460-9)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1700. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Bay Area Air Quality Management District, Sacramento Metropolitan Air Quality Management District, and San Joaquin Valley Unified Air Pollution Control District (FRL 7460-5)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1701. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revisions to the California State Implementation Plan, Imperial County Air Pollution Control District, Mendocino County Air Quality Management District, and Monterey Bay Unified Air Pollution Control District (FRL 7456-6)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1702. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Revision to the California State Implementation Plan, Imperial County Air Pollution Control District (FRL 7460-8)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1703. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting,

pursuant to law, the report of a rule entitled "State Implementation Plan Revisions to Particulate Matter, California—San Joaquin Valley (FRL 7470-6)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1704. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Withdrawal of Revisions to the Water Quality Planning and Management Regulation and Revisions to the National Pollutant Discharge Elimination System Program in Support of Revisions to the Water Quality Planning and Management Regulations (FRL 7470-2)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1705. A communication from the Director, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Determination of Endangered Status for the Sonoma County District Population Segment of the California Tiger Salamander (1018-AI61)" received on March 18, 2003; to the Committee on Environment and Public Works.

EC-1706. A communication from the Acting Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Imazethapyr; Pesticide Tolerance (FRL7294-1)" received on March 18, 2003; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1707. A communication from the Board of Director, National Railroad Retirement Investment Board, transmitting, pursuant to law, the Annual Management report on operations and financial condition; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1708. A communication from the Board Members, Railroad Retirement Board, transmitting, pursuant to law, the calendar year 2002 annual report, received on March 18, 2003; to the Committee on Governmental Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. GRASSLEY, from the Committee on Finance, without amendment:

S. 671. An original bill to amend the Harmonized Tariff Schedule of the United States to modify temporarily certain rates of duty, to make other technical amendments to the trade laws, and for other purposes (Rept. No. 108-28).

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 48. A resolution designating April 2003 as "Financial Literacy for Youth Month".

By Mr. HATCH, from the Committee on the Judiciary, with an amendment and with a preamble:

S. Res. 52. A resolution recognizing the social problem of child abuse and neglect, and supporting efforts to enhance public awareness of the problem.

By Mr. HATCH, from the Committee on the Judiciary, without amendment and with a preamble:

S. Res. 58. A resolution expressing the sense of the Senate that the President should designate the week beginning June 1, 2003, as "National Citizen Soldier Week".

By Mr. HATCH, from the Committee on the Judiciary, without amendment:

S. 330. A bill to further the protection and recognition of veterans' memorials, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. HATCH for the Committee on the Judiciary.

James V. Selna, of California, to be United States District Judge for the Central District of California.

Theresa Lazar Springmann, of Indiana, to be United States District Judge for the Northern District of Indiana.

Cormac J. Carney, of California, to be United States District Judge for the Central District of California.

Philip P. Simon, of Indiana, to be United States District Judge for the Northern District of Indiana.

Gregory A. White, of Ohio, to be United States Attorney for the Northern District of Ohio for the term of four years.

Thomas Dyson Hurlburt, Jr., of Florida, to be United States Marshal for the Middle District of Florida for the term of four years.

Christina Pharo, of Florida, to be United States Marshal for the Southern District of Florida for the term of four years.

Dennis Arthur Williamson, of Florida, to be United States Marshal for the Northern District of Florida for the term of four years.

Richard Zenos Winget, of Nevada, to be United States Marshal for the District of Nevada for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. BOXER (for herself, Mr. REID, and Mr. BAUCUS):

S. 670. A bill to designate the United States courthouse located at 95 Seventh Street in San Francisco, California, as the "James R. Browning United States Courthouse"; to the Committee on Environment and Public Works.

By Mr. GRASSLEY:

S. 671. An original bill to amend the Harmonized Tariff Schedule of the United States to modify temporarily certain rates of duty, to make other technical amendments to the trade laws, and for other purposes; from the Committee on Finance; placed on the calendar.

By Mr. ENSIGN:

S. 672. A bill to require a 50 hour workweek for Federal prison inmates and to establish a grant program for mandatory drug testing, and for other purposes; to the Committee on the Judiciary.

By Mr. BOND:

S. 673. A bill to amend part D of title III of the Public Health Service Act to authorize grants and loan guarantees for health centers to enable the centers to fund capital needs projects, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. COLLINS (for herself, Mr. SANTORUM, Mr. SARBANES, Mr. EDWARDS, Mr. FEINGOLD, Mr. KENNEDY, Mr. SCHUMER, Mr. KERRY, Mrs. FEINSTEIN, Mr. LIEBERMAN, Mr. DODD, and Ms. MIKULSKI):

S. 674. A bill to amend the National Maritime Heritage Act of 1994 to reaffirm and revise the designation of America's National Maritime Museum, and for other purposes; to